

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In re Patent Application of: Atty. Dkt.: LSN-2382-54  
Tokunori KIMURA T.C./A.U.: 2624  
Serial No.: 10/596,052 Examiner: David Rashid  
Filed: May 26, 2006 Date: February 22, 2011  
Title: MAGNETIC RESONANCE IMAGING AND CORRECTING DEVICE  
(as currently amended)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

**Correspondence Address Indication Form Attached.**

**Fees are attached as calculated below:**

Total effective claims after amendment 32 minus highest number  
previously paid for 44 (at least 20) = 0 x \$52.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 6 minus highest number  
previously paid for 12 (at least 3) = 0 x \$220.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$390.00 (1203)/\$195.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension \$130.00 (1251)/\$65.00 (2251)

Two Month Extensions \$490.00 (1252)/\$245.00 (2252)

Three Month Extensions \$1110.00 (1253)/\$555.00 (2253)

Four Month Extensions \$1730.00 (1254)/\$865.00 (2254)

Five Month Extensions \$2350.00 (1255)/\$1175.00 (2255) \$ 1110.00

Terminal disclaimer enclosed, add \$140.00 (1814)/ \$70.00 (2814) \$

Applicant claims "small entity" status.  Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$

Assignment Recording Fee \$40.00 (8021) \$

Other: \$

**TOTAL FEE \$ 1110.00**

**CREDIT CARD PAYMENT FORM ATTACHED (if paper filing).**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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**NIXON & VANDERHYE P.C.**  
By Atty.: Larry S. Nixon, Reg. No. 25,640

Signature: Larry S. Nixon

LSN:lef

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